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Date: 9/16/08 Name: Sondra R. Gillespie Signature: 

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent of: **Paul A. Hungerford**

Patent No. **7,274,797**  
Issued **September 25, 2007**

Examiner: **Walter F. Briney, III**

Appln. No.: **10/618,918**  
Filed **July 14, 2003**

Art Unit: **2615**

For: **Speaker Housing**

Conf. No.: **7980**

Docket No: **11336/539 (P03116US)**

**TRANSMITTAL**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached is/are:

☒ Power of Attorney for Customer No. 81165 and Statement under 37 CFR 3.73(b) Form.

**Fee calculation:**

- ☒ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 CFR § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 CFR § 1.17(\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below.

|   |                                     |       |                                    |                  | Small Entity |           |    | Not a Small Entity |           |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
|   | Claims Remaining<br>After Amendment |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate         | Add'l Fee | OR | Rate               | Add'l Fee |
| Total                                     |                                     | Minus |                                    |                  | x \$25=      |           |    | x \$50=            |           |
| Indep.                                    |                                     | Minus |                                    |                  | x 105=       |           |    | x \$210=           |           |
| First Presentation of Multiple Dep. Claim |                                     |       |                                    |                  | + \$185=     |           |    | + \$370=           |           |
|   |                                     |       |                                    |                  | Total        | \$        |    | Total              | \$        |

**Fee payment:**

- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$\_\_\_\_\_ for \_\_\_\_\_.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

SEPT 16, 2008  
Date

  
Sanders N. Hillis (Reg. No. 45,712)